

$\mu$ TAS 2005  
Ninth International Conference on  
Miniaturized Chemical and Biochemical Analysis Systems



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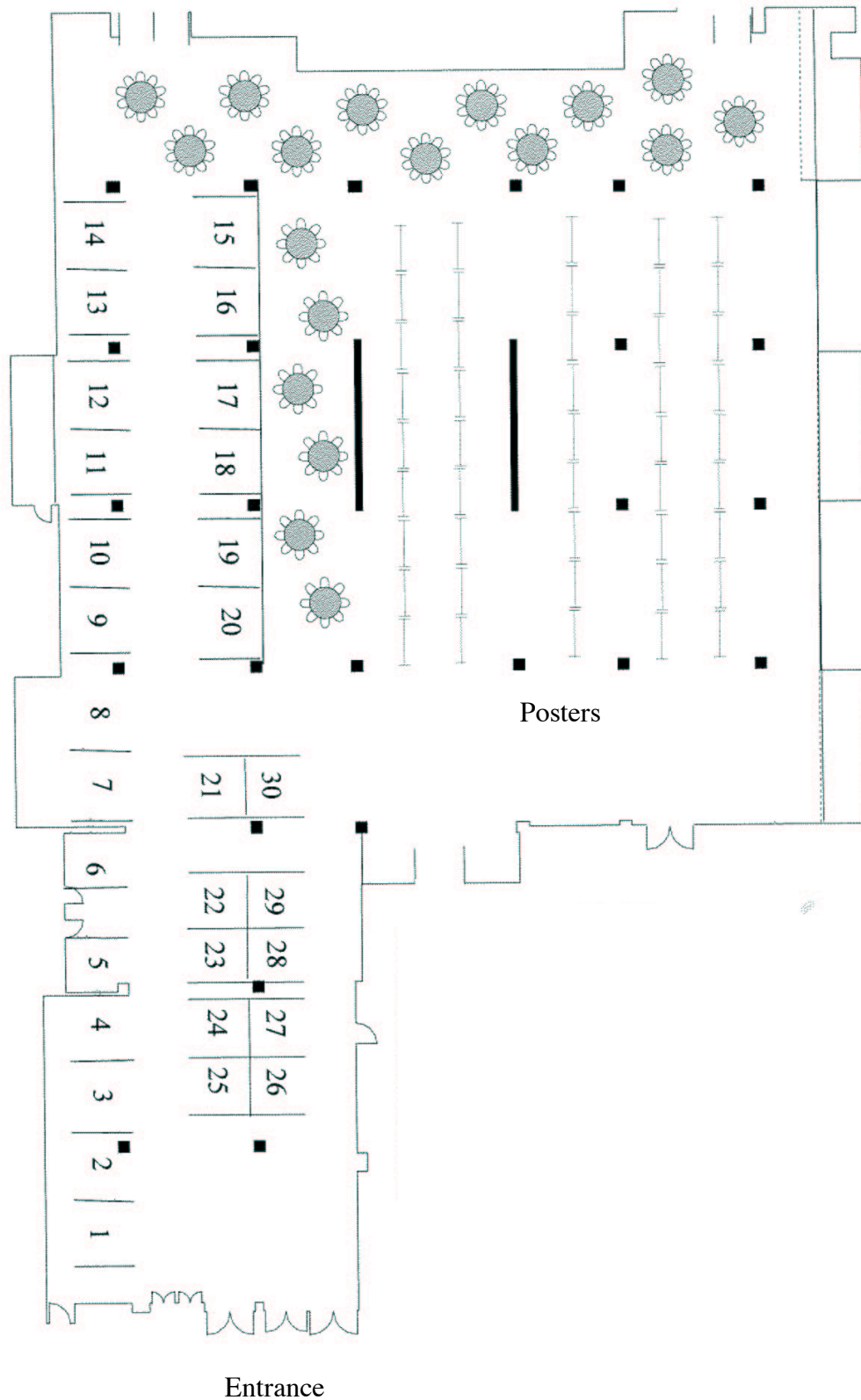
## Exhibitor Information

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### Exhibit Dates and Times:

|                       |                        |
|-----------------------|------------------------|
| Monday, October 10    | 10:15 a.m. - 5:00 p.m. |
| Tuesday, October 11   | 10:15 a.m. - 5:00 p.m. |
| Wednesday, October 12 | 10:15 a.m. - 4:15 p.m. |

October 9 – 13, 2005  
Boston Marriott Copley Place  
Boston, MA USA  
[www.microTAS2005.org](http://www.microTAS2005.org)



**Each 10' x 10' booth space includes:**

8' high back drape, 3' high side dividers in show colors, a 7" x 44" identification sign, a 6' draped table, two standard armchairs, a wastebasket, and two exhibitor badges.

**APPLICATION AND CONTRACT FOR EXHIBIT SPACE**

**μTAS 2005**

**October 9 - 13, 2005**

**Boston Marriott Copley Place  
Boston, MA USA**

The undersigned APPLICANT, agreeing to be legally bound hereby, applies for exhibit booth space in the Ninth International Conference on Miniaturized Chemical and Biochemical Analysis Systems described above, subject to the terms, conditions, and requirements stated herein.

The μTAS Conference, upon its written acceptance of this Application and Contract, is to assign exhibit booth space to the Applicant under all of the terms, conditions, and requirements as aforesaid.

Applicant applies for one of the available booth locations at the rent indicated below for the space. Booths will be assigned on a first-come first served basis.

With reference to the enclosed floor plan, please indicate your booth choice:

**1<sup>st</sup> Choice** \_\_\_\_\_ **2<sup>nd</sup> Choice** \_\_\_\_\_ **3<sup>rd</sup> Choice** \_\_\_\_\_

If none of your requested booths is available at the time your application is being processed, we will make every attempt to assign space in proximity of the area requested.

|                              |                                     |                                     |
|------------------------------|-------------------------------------|-------------------------------------|
|                              | Early Bird                          | Standard                            |
|                              | <u>Before August 15th</u>           | <u>After August 15th</u>            |
| <b>10' x 10' Booth Space</b> | <input type="checkbox"/> \$1,900.00 | <input type="checkbox"/> \$2,500.00 |
| <b>Table Top Display</b>     | <input type="checkbox"/> \$1,000.00 | <input type="checkbox"/> \$1,500.00 |

COMPANY: \_\_\_\_\_  
**As it should appear in Conference Material**

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ E-Mail #: \_\_\_\_\_

Website address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Position: \_\_\_\_\_

**PAYMENT INFORMATION**

- Check/Money Order** - Make checks payable **MicroTAS Conference**
- Bank Wire Transfer** - (Bankwire transfer information will be sent to you upon receipt of this contract)
- Credit Card Payment** - (circle one)      **VISA**                      **MasterCard**                      **American Express**

Card #: \_\_\_\_\_ Exp. date: \_\_\_\_\_

Verification Code: \_\_\_\_\_ Cardholder Signature \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Mail with payment or fax application to:  
**MicroTAS 2005**  
c/o PMMI, 307 Laurel Street, San Diego, CA 92101-1630 USA,  
Phone: 1-619-232-9499, Fax: 1-619-232-0799, E-Mail: sgalloway@pmmiconferences.com

**The Ninth International Conference on  
Miniaturized Chemical and Biochemical Analysis Systems**

**UNIFORM CONDITIONS FOR EXHIBITING**

1. The exhibit area will be available for setting-up exhibits from 1:00 p.m. to 8:00 p.m. on Sunday, October 9, 2005. You may tear-down your exhibit space on Wednesday, October 12, 2005 after 4:15 p.m. All exhibits must vacate the premises by 8:00 p.m. on Wednesday.
2. The exhibit area will be open as follows:  
Monday, October 10  
10:15 a.m. - 5:00 p.m.  
Tuesday, October 11  
10:15 a.m. - 5:00 p.m.  
Wednesday, October 12  
10:15 a.m. - 4:30 p.m.  
*The executive conference committee has the right to amend these times if necessary.*
3. Booth rental consists of an 8' foot high draped back wall, 4' high side rails, one 6' x 2' table, two chairs, wastebasket and an identification sign with your company name.
4. Conference attendees will be free to participate in the exhibit area before and after sessions, during coffee breaks and luncheons.
5. Only authorized conference participants, authors and exhibitors will be admitted at the conference. The name of the authorized representatives shall be furnished to the exhibit manager not less than ten (10) days before the opening of the conference. Representatives will be allowed to purchase luncheon and banquet tickets.
6. The conference committee and the conference center management cannot guarantee exhibitors against loss or damage of any kind. The exhibit space is open to common areas is not in a secure space, so you will not want to leave anything of value in your booth space.
7. Special written arrangements with the conference manager should be made in advance if two or more firms wish to exhibit in a single space. There will be an additional fee for this option of sharing booth space.
8. An exhibitor wishing to release their assigned space prior to August 15 and after their signed application has been received will be refunded all but 50%. Cancellations after that time will not receive a refund. All cancellations must be made in writing. It will not be possible to refund any payments made if exhibit space is not used or only partially used.
9. Approval by the conference manager should be made in advance if prizes, contests or drawings are to be used.
10. Infractions of these conditions on the part of the exhibitor or any of his/her representatives may subject them to dismissal from the conference hall. In this event, no demand for redress will be made by the exhibitor or representative.
11. Space is leased with the understanding that the  $\mu$ TAS 2005 Conference will act for the exhibitor only in the capacity of agent and not as principal. The  $\mu$ TAS 2005 Conference and the Boston Marriott Copley Place assume no liability whatever for damages resulting from any act of omission or commission in connection with said agency. The exhibitor and representatives hereby release the Conference, sponsoring agencies, and the Boston Marriott Copley Place from any or all liabilities for loss ensuing from any cause whatsoever.
12. Communication pertaining to this conference exhibit should be addressed to:  
  
 **$\mu$ TAS 2005 Conference**  
c/o PMMI  
Shirley Galloway  
307 Laurel Street  
San Diego, CA 92101-1630 USA  
Phone: 1-619-232-9499  
Fax: 1-619-232-0799  
E-Mail: [sgalloway@pmmiconferences.com](mailto:sgalloway@pmmiconferences.com)