## Hilton Head 2014 Workshop REGISTRATION FORM

| Institution:                             | Government                          | _   | Government/Lab □                             | Industry 🛛                                   | Self-Employed                    | University D |
|--|-------------------------------------|---|--|--|----------------------------------|--------------|
|  |                                     |   |  |  |                                  |              |
| Gender:                                  | Female                              | _   | Male   |  |                                  |              |
| First Time Attend                        |                                     |   | No 🗆   |  |                                  |              |
|  |                                     |   |  |  | ne:                              |              |
| Preferred First Na                       | ame on Name                         | Tag:  |  | Degree:                                      |                                  |              |
| Position:                                |                                     |   |  |  |                                  |              |
| Organization:                            |                                     |   |  |  |                                  |              |
| Department:                              |                                     |   |  | Division:                                    |                                  |              |
| Street:                                  |                                     |   |  |  |                                  |              |
|  |                                     |   |  |  |                                  |              |
| State:                                   |                                     |   |  | Country:                                     |                                  |              |
| Phone No.:                               |                                     |   |  | Fax No.:                                     |                                  |              |
| Email:                                   |                                     |   |  |  |                                  |              |
| reason, please inse<br>Email included or | rt your paper nu<br>n Participant's | has to registe<br>mber.<br>List for all att | endees? Yes □ No                             | to publish it in the conferen                | nce proceedings and the          |              |
| Name on electro                          | nic mailing list                    | to be availabl                              | e to commercial suppo                        | orters and conference a                      | attendees: Yes 🗆                 | No 🗆         |
| If you require spe                       | cial arrangeme                      | ents, please i                              | ndicate your request b                       | elow:  |                                  |              |
| Dietary:                                 |                                     |   |  | Physical:                                    |                                  |              |
| REGISTRATION                             | FEE                                 |   | Early Bird<br>On or Before<br>March 21, 2014 | Advanced<br>March 22, 2014 to<br>May 7, 2014 | Standard<br>After<br>May 7, 2014 |              |
| Participant                              |                                     | _   | \$795  | \$845  | \$895                            | \$           |
|  | Alumni*                             |   | \$795  | \$845  | \$895                            | \$           |
| *Previous Y                              | 'ear's Attendar                     | nce Required                                |  |  | ·                                | -            |
| Commercial F                             |                                     |   | \$2000                                       | \$2000                                       | \$2000                           | \$           |
|  |                                     |   | · · · · · · · · · · · · · · · · · · ·        |  |                                  | \$ 0.00      |

Registration will close on May 30, 2014 and no Onsite Registrations will be accepted. Registration payment, in US Dollars only, is due within 10 days of receipt of your registration. Registration is not valid or complete until payment is received unless other arrangements are made. The registration fee includes program material, electronic proceedings, welcome reception, Tuesday Conference Banquet, lunches, refreshment/coffee breaks, and a 20% non-refundable cancellation fee. A \$50 fee will be charged for all substitutions. All requests for refunds must be received in writing no later than May 27, 2014. No refunds will be made after this date.

## GUEST MEAL TICKETS (Valid for all breakfasts, lunches and social functions) Discounted Onsite Before May 30, 2014 After May 30, 2014 No. of tickets: \_\_\_\_\_ \$\_\_\_\_\_ □ Adult Guest Meal Ticket \$200/each \$225/each No. of tickets: \_\_\_\_\_ \$ \_\_\_\_\_ □ Child (Ages 7 – 12) Guest Meal Ticket \$100/each \$125/each No. of tickets: \$\_\_\_\_\_\$ Child Ages 6 and under Guest Meal Ticket FREE FREE

Name of Guest(s) \_\_\_\_\_

GRAND TOTAL \$\_\_\_\_

| ATTENDEE REGISTRATION PAYMENT  |   |   |                  |
|--|---|---|------------------|
| Check/Money Order  |   |   |                  |
| Credit Card Payment (circle one):  | VISA  | MasterCard                                      | American Express |
| Card No.:  |   |   |                  |
| Exp. Date (MM/YY):   |   |   | our card):       |
| Name of cardholder:  |   |   |                  |
| Cardholder signature:  |   |   |                  |
| Billing address:   |   |   |                  |
| City:  |   |   |                  |
|  |   |   |                  |
| Zip/Postal Code:   |   | ry:   |                  |
| GUEST MEAL TICKET PAYMENT  |   | ry:   |                  |
| GUEST MEAL TICKET PAYMENT<br>If you do not need to use a second form o   |   | ry:<br>MasterCard                               | American Express |
| GUEST MEAL TICKET PAYMENT   If you do not need to use a second form o   Check/Money Order   Credit Card Payment (circle one):  | f payment, please disregard<br>VISA                               |   |                  |
| GUEST MEAL TICKET PAYMENT<br>If you do not need to use a second form o   | f payment, please disregard<br>VISA                               | MasterCard                                      | American Express |
| GUEST MEAL TICKET PAYMENT<br>If you do not need to use a second form o<br>Check/Money Order<br>Credit Card Payment (circle one):<br>Card No.:<br>Exp. Date (MM/YY):  | f payment, please disregard<br>VISA<br>Verification Code (3 digit | MasterCard                                      | American Express |
| GUEST MEAL TICKET PAYMENT<br>If you do not need to use a second form o<br>Check/Money Order<br>Credit Card Payment (circle one):   | f payment, please disregard<br>VISA<br>Verification Code (3 digit | MasterCard<br>number on the signature line of y | American Express |
| GUEST MEAL TICKET PAYMENT   If you do not need to use a second form o   Check/Money Order   Credit Card Payment (circle one):   Card No.:   Exp. Date (MM/YY):   Name of cardholder:   Cardholder signature: | f payment, please disregard<br>VISA<br>Verification Code (3 digit | MasterCard<br>number on the signature line of y | American Express |
| GUEST MEAL TICKET PAYMENT<br>If you do not need to use a second form o<br>Check/Money Order<br>Credit Card Payment (circle one):<br>Card No.:<br>Exp. Date (MM/YY):<br>Name of cardholder:                   | f payment, please disregard<br>VISA<br>Verification Code (3 digit | MasterCard<br>number on the signature line of y | American Express |

If you prefer to pay by check or money order, complete and mail this form with your check or money order payable to:

Hilton Head 2014 Workshop c/o PMMI 307 Laurel Street San Diego CA 92101-1630 USA

Phone: 1-619-232-9499 Fax: 1-619-232-0799 Email: info@hh2014.org